St Luke the Evangelist, Blackburn South & St Timothy's, Forest Hill

ONE MISSION, TWO CHURCHES

Fourth Sunday of Easter - Good Shepherd Sunday

Year A - 26th April 2026

Acts of the Apostles 2:14, 36-41, Ps 22: 1-6, Peter 2:20-25
GOSPEL READING: John 10:1-10

Meditation: Do you know the peace and security of the Good Shepherd who watches over his own? The Old Testament often speaks of God as shepherd of his people, Israel. The Lord is my shepherd, I shall not want (Psalm 23:1). Give ear, O Shepherd of Israel, you who lead Joseph like a flock! (Psalm 80:1) We are his people, and the sheep of his pasture (Psalm 100:3). The Messiah is also pictured as the shepherd of God's people: He will feed his flock like a shepherd, he will gather the lambs in his arms (Isaiah 40:11). Jesus says he is the Good Shepherd who will risk his life to seek out and save the stray sheep (Matthew 18:12, Luke 15:4). He is the Shepherd and Guardian of our souls (1 Peter 2:25).

The Good Shepherd and Guardian of our souls

What can shepherding teach us about God and our relationship with him? At the end of each day the shepherd brought his sheep into shelter. They knew the voice of their shepherd and came at his beckoning. So familiar was the shepherd and his sheep, that each was called by a distinct name. In the winter the sheep were usually brought to a communal village shelter which was locked and kept secure by a guardian. In the summer months the sheep were usually kept out in the fields and then gathered into a fold at night which was guarded by a shepherd throughout the night. He was literally the door through which the sheep had to pass. The Scriptures describe God as a shepherd who brings security and peace to his people. The Lord will keep your going out and your coming in from this time forth and for evermore (Psalm 120:8). Even the leaders of God's people are called shepherds: they shall lead them out and bring them in; that the congregation of the Lord may not be as sheep which have no shepherd (Numbers 27:17). Just as a shepherd kept watch over his sheep and protected them from danger, so Jesus stands watch over his people as the Shepherd and Guardian of our souls (1 Peter 2:25). Do you know the peace and security of a life fully submitted to God?

Jesus willingly laid down his life for us - the sheep he ransomed with his own blood

St. Augustine of Hippo (354-430 AD) writes: "He has accomplished what he taught us: He has shown us what He commanded us to do. He laid down his own life for his sheep, that within our mystery he might change his body and blood into food, and nourish the sheep he had redeemed with the food of his own flesh. He has shown us the way we must follow, despite fear of death. He has laid down the pattern to which we must conform ourselves. The first duty laid on us is to use our material goods in mercy for the needs of his sheep, and then, if necessary, give even our lives for them. He that will not give of his substance for his sheep, how shall he lay down his life for them?" (Tr. 46 in John). Do you look to Jesus the Good Shepherd, to receive the strength and courage you need to live and serve as his disciple?

Picture; The Old Farm Gate, Steel engraving after the painting by William Collins, 1880 © Alamy / Christian Art
Text © 2026 Servants of the Word, source: dailyscripture.net, author Don Schwager

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Parish Office tel: 03 9412 8499; Presbytery tel: 03 9877 2292
St Luke the Evangelist, 46 Orchard Grove, Blackburn South
Email: foresthill@cam.org.au | Web: sttimothys.org.au / Email: blackburnsouth@cam.org.au | Web: blackburnsouth.org.au

Parish Priest
Fr Alex Chow

Parish Secretary
Sonya O'Farrell
Wednesdays,
Thursdays & Fridays
10am – 2pm

========

SUNDAY MASS
***Saturday Vigil**: 5pm (SL)*
***Sunday**: 8:30am (SL)*
10:30am (ST)

WEEKDAY MASSES
***Tues.** 6:30pm (SL)*
Wed.
Thurs.
***Fri.** 6.30pm (ST)*
Sat.

RECONCILIATION
SL: Tues 5:30 - 6:10pm

Sat 4.30 - 4.50pm
ST: Fri 5:30 - 6:10pm

EXPOSITION OF THE BLESSED SACRAMENT & EVENING PRAYER
SL: Tues 5:30 - 6:30pm
ST: Fri 5:30 - 6:30pm

HOSPITALITY AFTER MASS AT ST. LUKE'S
Second weekend of each month - bring a plate to share (optional)

YOUNG ADULT GROUP - Wednesday 13th May @ 7pm at St Luke's Parish Hall

LEGION OF MARY - Friday 1st May @ 10.15am at St Luke's Parish Hall Kitchen. Enquiries to Lucy 0419 591 423

30 APRIL 2026

Thinking about life, purpose, and what really matters. If you're asking big questions about faith or simply curious — you are very welcome. **ALPHA Australian Edition, ALPHA Chinese Mandarin** (adults) and **ALPHA Youth** (ages 13–17) offer a relaxed, no-pressure space to connect with others, enjoy a free dinner, watch engaging short videos, and have honest conversations about life and faith. Come as you are, bring your questions, and see where the conversation leads. No pressure, no strings attached.

Email us at Alphastlukesbbs@gmail.com or register your interest via the QR code
We'd love to see you at Alpha!

Next Week's Daily Readings 27 Apr - 3 May

4th week of Easter

MONDAY Apr 27 Acts 11:1-18 Ps 41:2-3; 42:3-4 Jn 10:11-18

TUESDAY Apr 28 Acts 11:19-26
Ps 86:1-7 Jn 10:22-30
St Peter Chanel, priest, martyr

WEDNESDAY Apr 29 Acts 12:24 - 13:5:
Ps 66:2-3, 5-6, 8 Jn 12:44-50
St Catherine of Siena, virgin, doctor

THURSDAY APR 30 Acts 13:13-35
Ps 88:2-3, 21-22, 25, 27 Jn 13:16-20

FRIDAY May 1 Acts 13:26-33
Ps 2:6-11 Jn 14:1-6

SATURDAY May 2 Acts 13:44-52
Ps 97:1-4 Jn 14:7-14
St Athanasius, bishop, doctor

SUNDAY May 3 Acts 6:1-7
Ps 32:1-2, 4-5, 18-19: 1 Pet 2:4-9
Jn 14:1-12

FIFTH SUNDAY of EASTER

ALTAR SERVING MINISTRY
Are you interested in assisting as an altar server? If so, or if you have any questions about this ministry, please contact Chris Lim on 0419 470 267

	25 and 26 APR	**2 and 3 MAY**
MINISTERS OF THE WORD		
Saturday 5pm SL Sunday 8:30am SL 10:30am ST	Marg Yore Lucas Thong Alfred Lee	Steve Kilroe-Smith Kana Chelliah Trevis Yee
EXTRAORDINARY MINISTERS OF THE EUCHARIST		
Saturday 5pm SL Sunday 8:30am SL 10:30am ST	Godfrey Thong Margaret Gearon Chin L Tay	Lynda Kilroe-Smith Beryl Chelliah Anico Yee
SLIDE OPERATORS		
Saturday 5pm SL Sunday 8:30am SL 10:30am ST	Choir Megan McLean Manny Gonzalez	Choir Paul Tierney Lee Min Yee

SL WELCOMERS 25 - 26 Apr
5pm Edna Lee
8.30am Marie Pekish
10.30am Volunteer

SL CHURCH CLEANING
2nd May - Kellie's team
Kellie McCarthy, Emma Brodawka, Toni Wynne & Daniella Manolopoulos

SL CHURCH FLOWERS
25th April - Jo Adams
2nd May - Marie Parker

ST CHURCH FLOWERS
Easter: Parishioners

SL WELCOMERS 2 - 3 May
5:00pm Libby Theodore
8.30am Margaret Gearon
10.30am Volunteer

ST CHURCH CLEANING
24th April
Theresa Patrick, Joelle Roussety, Anico, Ryan & Trevis Yee

ST COUNTERS
This week Team 4:
Anico Yee & Chris Lim
Next week Team 5:
Anico Yee & Wilson D'Souza

WE REMEMBER IN PRAYER

All who are sick, especially Helen MacKay, Frances O'Donoghue, Kevin Ryan, Brian McHugh, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Grace Dimattina, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Kathleen Barritt who died recently and for those whose anniversaries occur about this time especially Filomena Manley, Dallas Lapsley, Kevin Campbell, Margaret Stainsby, Grace Mary Morton, Bernard Milner, Clifdon Rennick, Claire Kerin, Brian James Blanchfield, William Grealy, Josie Defina, David Nguyen Roco Nguyen Dung Nghi,Thomas Cattle, Teresa Mulder, Michael Luscombe & Patrick Hannebery. May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR APRIL:
For priests in crisis. Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

ANCHORED: Helping Kids Thrive: Developmental Changes and Digital Wellbeing - Tuesday 28 April 2026, 7pm-8pm - Online
Facilitated by Real Talk, this practical and faith-centred webinar will help parents and caregivers of children aged 12 and under better understand key stages of childhood and adolescence, set healthy digital boundaries and respond with confidence and care. Further information and registration:
https://melbournecatholic.org/events/anchored-helping-kids-thrive

THANKSGIVING ENVELOPES: New sets of thanksgiving envelopes are available in the foyer of both churches this weekend for those who donate to the parish in this way. Thank you for your ongoing financial support of our parish.

PARISH & SCHOOL FETE: The next fete committee meeting will be held on Thurs. 21st May at 7pm in St Luke's school. We are currently asking all parishioners and school families if they run a market stall and would like to take part or have a business that would be interested in sponsoring our fete. We are also looking for stall coordinators for our Pre-loved Books, Silent Auction, Beer Garden/Wine & Cheese & BBQ stalls. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

PROJECT COMPASSION: Baskets are available on the altar of both churches for parishioners to leave their Project Compassion boxes and donations. Thanks in advance for your generosity!

Resources ....

MELBOURNE CATHOLIC: On learning to want what God wants

MAJELLAN MEDIA: Anzac Spirit Lives On

STEWARDSHIP CORNER:
The First collection is for the priest and retired priests.
The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:
Kelvin & Susan Chen (ST), Margaret Gearon (SL)

Baptism Preparation: *Fr Alex*

Parish Collection Preparers
ST: Barry Silvester & Michael Kawalevski

Parish Safeguarding Committee
Fr Alex, Sonya O'Farrell, Darren McLean & Janette Clark

Parish History
SL: Margaret Gearon

Parish Accountant
Bernard Negline

SL & ST: Hall Hire
Sonya O'Farrell @ 9877 2292

Church Sacristan
ST: Roster of Parishioners
SL: Greg Grant

Church Cleaning & Flowers
SL: Megan McLean
ST: Susan Chen

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance
ST: Des Connors
SL: Darren McLean

Parish Choirs
ST: Miguel Ilagan
SL: Fr Alex

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:
Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference
For Assistance: 1800 305 330
(Monday to Friday 10am-3pm)
ST: John McCoy
SL: Margaret Gearon & Steve Kilroe-Smith

Entrance Antiphon: The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.
Response to the Psalm: The Lord is my shepherd; there is nothing I shall want.
Gospel Acclamation: Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!
Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.
Communion Antiphon: The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

CHILDREN'S LITURGY

ST TIMOTHY'S: Sunday 10th May at the 10.30am Mass. This will run on the 2nd and 4th Sundays of each month.

ST LUKE'S: Saturday 9th May at the 5pm Mass. This will run on the 2nd Saturday of each month.

CATHOLICCARE VICTORIA SUNDAY APPEAL

Next weekend is the CatholicCare Victoria Sunday Appeal (previously held during the month of August). CatholicCare Victoria is the Church's mission in action - empowering communities and building strength and resilience, to enable everyone to reach their full potential and live life to the full. Your kindness and generosity will help provide caring and compassionate support for struggling individuals and families in our community.

SACRAMENTAL DATES FOR 2026

First Reconciliation - May 26th & 27th from 3.30 to 5.30pm
Confirmation - June 25th @ 6pm
First Eucharist - August 1st @ 5pm
Parents of children who do not attend Catholic schools are asked to contact the parish office asap to enrol in preparation sessions for any of the above sacraments.

WEEKDAY MASSES FOR APRIL & MAY

Kindly note the following:

NO 9.15am Mass on Wednesday 29/4, 06/5 & 13/5 at St Luke's as well as on Thursday 30/4, 7/5 & 14/5 at St Timothy's.

NO 9.15am Mass on Friday 01/5, 8/5 as well as Saturday 2nd May at St Luke's.

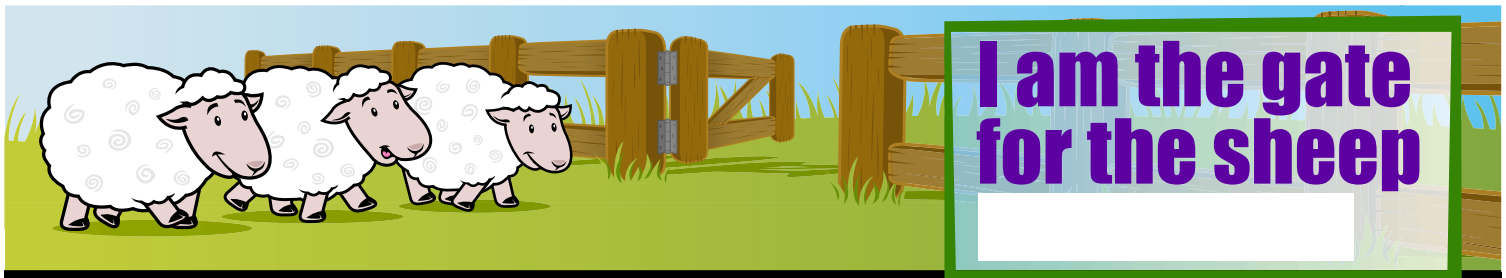
A GROWING HUNGER FOR GOD - DEWEN'S STORY

In our parish of St Luke the Evangelist and St Timothy's, five RCIA participants were received into the Church at the Easter Vigil 2026, each with a unique journey of faith and homecoming. Here, we share one testimony of our newly initiated members, DEWEN, a unique story marked by searching, discovery, and ultimately, a sense of coming home. Dewen's path was paved by years of watching his wife receive the Eucharist, a silent invitation that eventually led him to join the RCIA to deepen his own connection with God.

'Being able to finally participate in the Holy Eucharist was surreal,' he says. 'For nine years, I had watched my wife, Gabby, receive Communion, and now being able to join her was a deeply memorable moment. The liturgies during Holy Week were especially meaningful, as they brought to life the journey of Jesus leading up to his death.'
Dewen joined RCIA as the first step in the process of becoming a Catholic, describing the six-month journey as 'incredibly informative', giving him, he says, 'a much deeper understanding of the teachings of the Catholic Church and the meaning behind its traditions. Throughout this time, I felt fully supported by the parish community, as well as by my godparent, Kelvin, who is also my father-in-law.'

Before his initiation into the Catholic Church—'a truly a significant experience'—Dewen says he 'had not given much thought to the Eucharist, despite seeing Gabby receive it regularly. However, standing at the altar and receiving the sacraments of initiation gave me a deeper sense of connection with God.'

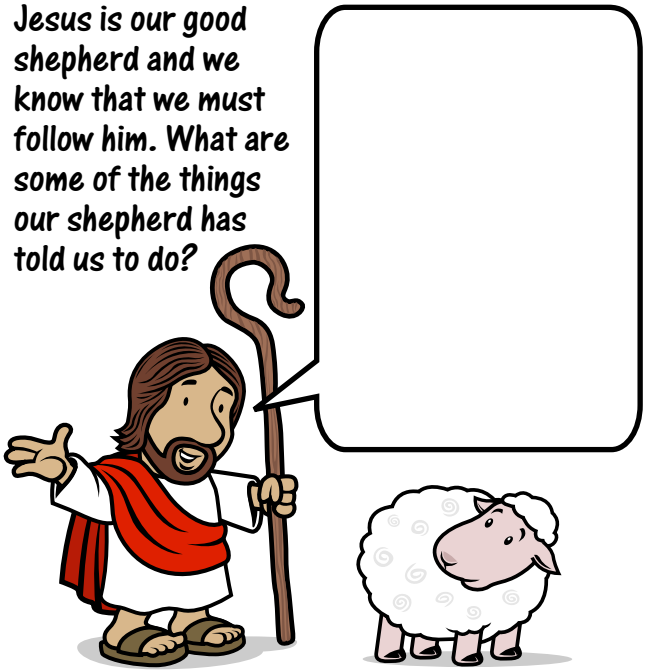
In the past six months, as he has developed a better understanding of the practices of the Church, his faith has continued to grow. 'One of the challenges I face in today's world is being mindful of my thoughts and words. I am learning to act more in the person of Jesus and to keep my emotions in check,' he says.
'I plan to attend Mass regularly with Gabby [at St Timothy's]. For now, I see myself not just simply as a parishioner, as I am open to becoming involved in church ministries and groups. I feel supported as I continue to find my feet in this new journey of faith.'



I am the gate for the sheep

4th Sunday of Easter, Year A

Jesus is our good shepherd and we know that we must follow him. What are some of the things our shepherd has told us to do?



A thief has stolen some letters from the passage of text below. Use these letters to discover something that Jesus said to his disciples.

"I _ _ T_ _ GAT_

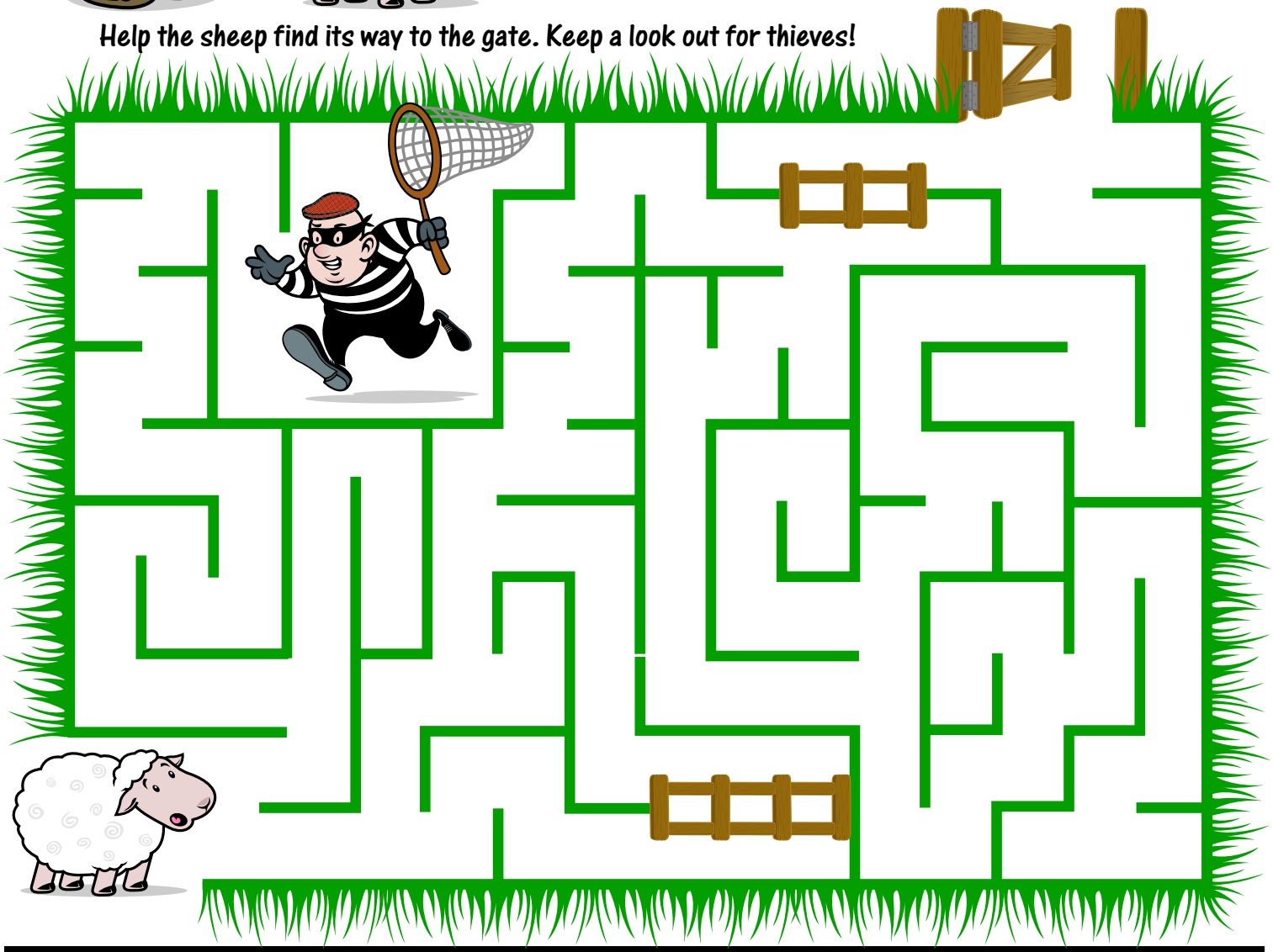
FOR T_ _ _ _ _ _ P.

_LL W_O CO_ _ IN

T_ROUG_ _ _ WILL

B_ _ _V_D."

Help the sheep find its way to the gate. Keep a look out for thieves!



Jn 10:1-10

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Fourth Sunday of Easter– 26 April 2026

Collect

Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

Readings and Reflections

The shepherd and the gate – the metaphors are fluid in today's gospel but the two are closely related. We call Jesus the Good Shepherd, but here he calls himself the Gate. The shepherd who knows and cares for the flock comes in and out through the gate and the sheep follow him through the gate. The stranger, the thief, the brigand breaks in some other way to steal, kill and destroy.

The contrast is strongly drawn. The gate represents the threshold between caring and killing, safety and danger, good and evil. Jesus the shepherd protects us and helps us negotiate the frontiers between life and death.

A reading from the Acts of the Apostles 2:14, 36-41

On the day of Pentecost Peter stood up with the eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.' Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

First Reading

Last week we heard Peter's vigorous Pentecost sermon to the very people who had condemned Christ. This week we see what effect it had on them. They were deeply moved and ask what they should do.

Peter replies: turn back, receive baptism to join yourselves to Christ, and be open to the gift of the Spirit. He explains all this at some length, and they are convinced. They embrace Christ and become the nucleus of the earliest Christian community.

The reader should try to capture the energy of the first Pentecost day. The text offers many possibilities in its dialogue and strong phrases. The reader's task is to stir the hearts of the today's liturgical assembly and to open up for the listeners the promise of the Spirit.

Responsorial Psalm Ps 22:1-6

R. The Lord is my shepherd; there is nothing I shall want.
or
R. Alleluia.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. R.

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. R.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. R.

Responsorial Psalm

Psalm 22/23 is one of the best-known psalms and it should be possible for most parishes to sing it. If it is read, take care with the two sixline stanzas so that the assembly is given clear cues for the response.

The psalm develops beautifully the metaphor of the shepherd to speak of God's protection and care. The images are vivid and comforting: fresh pastures, restful waters, the right path… They are complemented in the third stanza with images of hospitality. Truly we are blessed in God's goodness and kindness!

When Jesus adopts the metaphor and calls himself the 'Good Shepherd' he knows exactly what he is doing. In his ministry, he acts with God's power and compassion.

The psalm does also recognise life's challenges: there is evil in the valley of darkness and the sight of my foes. The gospel too will acknowledge this dimension when Jesus speaks of the thief who comes to steal, kill and destroy.

A reading from the letter of St Peter 2:20-25

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

Second Reading

It is surprising to have a reading in the Easter season that focusses so much on Jesus' suffering. In fact, most of the text is a paraphrase of Isaiah 53:5-12 which we read on Good Friday – it is the Song of the Suffering Servant. It is even more astonishing if we realise that Peter is talking about slaves who are unjustly punished by their masters.

For us, the reading has a broader significance. At one time or another, life is unfair for us all. The innocent suffer; punishment is sometimes unjust. The key is to identify with Christ. In sharing his suffering, we will also share his glorification. So, by his wounds we are healed.

The reason for reading this passage today however is undoubtedly because of the final sentence. '*Gone astray like sheep*' quotes Isaiah, but then Peter adds: '*the shepherd and guardian of your souls*'. This is the good shepherd who lays down his life for the sheep.

A reading from the holy Gospel according to John 10:1-10

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

> 'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.'

Gospel

The whole of John 10 develops the theme of Christ as the good shepherd; it is divided over the A, B and C cycles in the Lectionary for the Fourth Sunday of Easter.

The shepherd is known – recognised by the gatekeeper who lets him in, and by the sheep who follow him because they know his voice. The image of the good shepherd draws us into a deeper encounter with Christ. This is wonderfully life-giving. Finish the reading with exultant emphasis on the final sentence.

Throughout, the reading builds a strong contrast with the stranger, the thief, the brigand. They are not recognised by the sheep. They undermine the protection and security provided by the shepherd.

Then there is the image of the gate, the door. It marks a threshold between inside/outside, safe/unsafe, intimate/foreign. Getting to know Christ lets us cross the threshold into something new – life, life in all its fullness.

As he was about to celebrate his 'pass-over', Jesus said, *I am the way, the truth, and the life!* (Jn 14:6). This will be next week's gospel!

CONCLUDING PRAYER

SOLEMN BLESSING (EASTER TIME)

May God, who by the Resurrection of his Only Begotten Son
was pleased to confer on us
the gift of redemption and of adoption,
give us gladness by his blessing.
Amen.

May he, by whose redeeming work
we have received the gift of everlasting freedom,
make us heirs to an eternal inheritance.
Amen.

And may we, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.
Amen.

And may the blessing of almighty God,
the Father, and the Son, and the Holy Spirit,
come down on us and remain with us for ever.
Amen.

(Adapted from the Solemn Blessing for Easter Time, Roman Missal p. 712)

Try Alpha

Alpha

Alpha @ St Luke's
Blackburn South
Starting April 30th 2026
Thursdays 7 – 9 PM

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view. Alpha is free and everyone is welcome.

alpha.org.au

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Anchored

HELPING KIDS THRIVE!

Developmental Changes and Digital Wellbeing

A new series offering practical wisdom for parenting and married life – trusting God with every season of family life.

TUESDAY 28 APRIL 2026
7.00PM–8.00PM
FREE ONLINE WEBINAR

Raising children today means navigating rapid developmental changes alongside powerful **digital influences** shaping identity, relationships and wellbeing.

Facilitated by Real Talk, this webinar will help parents and caregivers of children aged 12 and under better understand key stages of childhood and adolescence, how current culture impacts children, **set healthy digital boundaries and respond with confidence and care**.

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Blackburn South

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We are Companions on The Journey

2026

By Desi + Natasha♡